# MAINTRAIN 2021 ABSTRACT SUBMISSION WORKSHEET

Below are the fields on the online abstract submission form. You may wish to use this as a working document and then copy and paste them into the form. In that way if there is any Internet disruption you will not lose your work.

Once you submit you’re abstract online, you cannot change it.

To avoid any issues and delay, fill in ALL of the fields except those that are indicated as optional.

## Main Presenter Information

**\*** Email

**\*** First Name

**\*** Last Name

**\*** Job Title

**\*** Employer

**\*** Phone and Extension-Phone

**\*** Type of Qualifications (Choose one)

 [ ]  Trade

 [ ]  Dual Ticket

 [ ]  Certificate / Diploma

 [ ]  Undergraduate Degree

 [ ]  Masters / PhD

[ ]  No Formal Qualifications

**\*** Years of related professional experience (Choose one)

 [ ]  Less than 10 years

 [ ]  Between10 and 20 years

 [ ]  More than 20 years

If you are an author, please list published titles

**\*** Bio       (Up to 500 words)

**\*** Photo (Head and shoulder profile picture in .png or .jpeg format. 164w by 205h)

## Abstract Information

**\* Title:**

(This is the title of your presentation)

**\* Abstract (Presentation Description):**

(Between 200 and 350 words)

**\* Subject Group** (choose the best one):Tag an ‘Asset Management’ subject area, if the context relates significantly to non-Maintenance lifecycle phase (such as design) -or- the broader, strategic, context of the organization. Tag a Maintenance Management subject area, if the context relates most significantly to Maintenance Management. Pick the best fit and add in space below the second best fit if applicable.

|  |  |
| --- | --- |
| **Asset Management Landscape Subject** | **Maintenance Management Framework Subject** |
| [ ]  Strategy and Planning | [ ]  Business and Organization Context |
| [ ]  Asset Management Decision-Making | [ ]  Maintenance Program Management |
| [ ]  Lifecycle Delivery | [ ]  Asset Strategy Management |
| [ ]  Asset Information | [ ]  Tools and Tactics |
| [ ]  Organisation and People | [ ]  Maintenance and Reliability Engineering |
| [ ]  Risk and Review | [ ]  Work Management |
|  | [ ]  Human Resource Management |
|  | [ ]  Material Resource Management |
|  | [ ]  Information Management |
|  | [ ]  Continuous Improvement |
|  |  |
| **If more than one subject group applies, please add here:** |

**\* Target Audience** (choose one):

[ ]  Senior Management

[ ]  Management

[ ]  Engineering
[ ]  Maintenance
Other

**\* Industry Sector Category**

For example, if you are working for a mining company and the content cites examples that are from mining, select mining, even if the learning applies to all industries.

[ ]  Facilities Management

[ ]  Food & Beverage Processing

[ ]  Transportation / Logistics

[ ]  Power Utility

[ ]  Public Infrastructure Management

[ ]  Forest Products Manufacturing

[ ]  Oil & Gas / Mining

[ ]  Manufacturing

[ ]  Marine

[ ]  Presentation does not reference an industry sectors

**\* The presenter represents what type of organization**

[ ]  Service Provider / Consultant - Project Assignment

[ ]  Service Provider / Consultant - Long Term Strategic Partner \*2+ Years

[ ]  Asset Owning Company

**\* Is this the first time you are presenting this content?**

**If this content has been presented before, please provide some information and context**

\* **Please add a few words about your presentation experience. Add NA if this is your first time presenting**

\* **Would you like to book a 1 on 1 practice session?**

[ ]  Yes - I will email events@pemac.org to book a time

[ ]  No - The orientation session will be enough

We welcome first time presenters. If your presentation experience is limited please let us know if you would like to book a one on one practice session using the online software that will be used for the conference. We will have a mandatory speaker orientation session in August to ensure all speakers are comfortable with the software, therefore the 1on1 will be in addition to this group orientation session.

**\* Is this a case study?**

[ ]  Yes

[ ]  No

A case study is defined as a presentation grounded in a knowledge framework being applied in a real-life situation, and includes information about the pitfalls, challenges and benefits of the implementation process.

A non-case study presentation is instructional; and gives information about a theory, knowledge framework or solution without significant reference to a specific applied case.

We welcome both types of presentations.

##

## Co-Presenter Information

One complimentary four-day pass will be given to the primary presenter. Each additional presenter will need to purchase a conference pass unless the presentation is a case study.

Co-presenter Name:

Co-presenter Title:

Co-presenter Employer:

Co-presenter Bio:

Co-presenter Photo: Head and shoulder profile picture in .png or .jpeg format. 164w by 205h

Co-presenter Email:
Co-presenter Phone:

## Submitter Agreement

1. I have filled out the main presenters profile by filling out the additional form. [Click Here](https://www.pemac.org/civicrm/profile/edit?gid=16&reset=1) if you have not and to open a new tab.
2. I have filled in all of the fields to the best of my knowledge.
3. I understand that presentations are not to be commercial in nature.
4. I acknowledge that that the information is mine and/or I have permission from the original author to present it at MainTrain.
5. If my abstract is selected, I authorize PEMAC to share my name, title, company, and abstract for the purpose of promoting MainTrain on social media, the PEMAC website and any other advertising avenues.
6. If my abstract is selected, I understand the requirements of providing a PowerPoint Presentation and 2000 word white paper to events@pemac.org no later than August 1st. I understand that if I don’t meet the deadlines my presentation may be replaced.
7. If my abstract is selected, I understand that I have 45 minutes reserved for my presentation and out of that time I will leave at least 5 minutes for Q&A.
8. I understand I cannot change my abstract once it has been submitted online**.**

**\*** [ ]  **I have read and understood the requirements to submit an abstract for the MainTrain 2021 Conference.**